

The Most Holy Body and Blood of Christ – Corpus Christi

While they were eating, he took bread, said the blessing, broke it, gave it to them

Mass Schedule and Intentions

Saturday, June 1, 5:00 p.m. Mass - For world peace, the poor and the Parishioners of St. Peter's

Sunday, June 2, 9:30 a.m. Mass + For the Souls of Cirila and Salvador by Lourdes Coronel

11:00 a.m. - For world peace, the poor and the Parishioners of St. Peter's

Prayers and Blessings for all our First Holy Communion Candidates

Monday, June 3, No Mass – Memorial of St. Charles Lwanga and Companions, Martyrs

Tuesday, June 4, No Mass

Wednesday, June 5, 8:30 a.m. Mass – Memorial of St. Boniface, Bishop, Martyr

Thursday, June 6, 8:30 a.m. Mass -

First Friday, June 7, 8:00 a.m. Mass – Solemnity of the Most Sacred Heart of Jesus and World Day of Prayer for the Sanctification of Priests

Holy Hour Eucharistic Adoration from 8:30 a.m. – 9:30 a.m.

Saturday, June 8, 5:00 p. m. Mass – Prayers and Blessings for Anthony Goodman, Marie and Yanik Fogal by Volma Goodman

Sunday, June 9, - Tenth Sunday In Ordinary Time

9:30 a.m. Mass - For world peace, the poor and the Parishioners of St. Peter's

11:00 a.m. Mass – For world peace, the poor and the Parishioners of St. Peter's

CORPUS CHRISTI SUNDAY REFLECTION: The Solemnity of the Body and Blood of Christ is an opportunity to revisit the events of Holy Thursday, and in particular the institution of the Eucharist. It is against the background of Jesus' approaching death that we gain a deeper understanding of the actions of Jesus at the Last Supper. The disciples are told to prepare the Passover. While the Jewish Passover feast celebrated God's goodness in liberating the chosen people from slavery in Egypt, the Supper which Jesus gives will commemorate the selfless love of his death on the cross, by which we are liberated and born to new life. In blessing and sharing the bread and wine Jesus is giving himself. By doing this in memory of him his disciples make present through the centuries the gift and sacrifice of Jesus Christ. The Letter to the Hebrews illustrates how the death of Christ is the once-and-for-all sacrifice of himself for our salvation. It makes redundant all the sacrifices of the old law. It is by his own blood that Christ purifies us. The blood of goats and bulls is no longer necessary. This is why Christ's sacrifice is the sacrifice of the 'new covenant' of which we are the beneficiaries. What does the Eucharist mean to us? How can we avoid a sense of routine as we take part in the Mass? Pray for a deeper awareness of being drawn into the Body of Christ by receiving the Eucharist. Pray for a sense of unity with God's people as we share 'one bread' and 'one cup'.

Collection – May 25 and 26, 2024: Envelopes: \$477.00, Loose: \$426.10; St. Vincent de Paul: \$175.00; Vigil Lights: \$34.00; Grand Totals: \$1, 112.10. THANK YOU for your generosity and support.

QUO VADIS? Where are you going? Is the Lord calling you to serve him as a priest? Join other men discerning the priesthood for monthly formation, fellowship, and Eucharistic Adoration. The next session will be held on June 13, 2024, 7:00 p.m. at the new Café des Tours, located in the basement of Notre Dame Cathedral in Ottawa. To join the Quo Vadis email list or for more information, contact Fr. Connor O'Hara, the Vocations Director for the diocese, at vocations@ottawacornwall.ca

BEING HIS BODY AND BLOOD: On this feast of the Body and Blood, we are reminded that the Eucharist is the center of our lives, not just our Sunday celebration. The thanksgiving that we celebrate in the Eucharist should spill over into every moment of our lives. Daily we are sent forth to be the body and blood of Christ in our homes, our work places, our country and our world. Let us pray today and every day that we help to fulfill Christ's mission in the world, carrying his sacrifice and sacrament to those who are lost.

FIRST HOLY COMMUNION: The Sacrament of First Holy Communion will be held this Sunday, June 2, on the Solemnity of Corpus Christi – The most Holy body and Blood of Christ at the 11:00 a.m. Mass. Please pray for our First Communion Communicants and their families.

150TH ANNIVERSARY OF THE ANNUAL PILGRIMAGE TO STE-ANNE-DE-BEAUPRÉ AND OUR LADY OF THE CAPE Pilgrimage to Ste. Anne de Beaupré and Our Lady of the Cape from the Dioceses of Ottawa-Cornwall, Pembroke, Mont-Laurier/St-Jérôme, Kingston and Gatineau on August 10-11. The weekend celebrants are Archbishops Marcel Dampousse, Terrence Prendergast, Guy Desrochers, and Bishops Yvan Mathieu, Raymond Poisson, and Pierre Goudreault. This may be the last annual pilgrimage. For registration contact mike.budge@bell.

Our Lady of the Cape Pilgrim Statue: Friday, June 7 and Saturday June 8, at St. Patrick Basilica, 281 Nepean St.: The Pilgrim statue of Our Lady of the Cape will make its only visit in Ottawa at St. Patrick's Basilica before continuing its way to Lucas Oil Stadium for the Eucharistic Congress in July. Learn more about the procession at visitationproject.org/collections/eucharistic-congressprocession-2024.

DID YOU KNOW? Devotion to the Sacred Heart of Jesus dates back to the time of the Apostles, and His Sacred Heart is a symbol of our Catholic Church? This devotion honours Jesus' burning love for each of us. When we look at an image of the Sacred Heart of Jesus, the first thing we notice is that Jesus' heart is exposed. He has poured Himself out for us and desires that we enter into His most loving heart. The crown surrounding the Sacred Heart recalls Jesus being crowned with thorns and reminds us that He endured persecution and ridicule for us. The fire represents the burning flame of divine love and the essence of divinity. His Sacred Heart is on fire with love for mankind. The cross amidst the flames reminds us of His ultimate sacrifice for us on the cross of Calvary. Often a royal crown is pictured atop of the Sacred Heart as a symbol of Jesus' Kingship. The lance-wound refers to when St. Longinus pierced Jesus' side and blood and water flowed from the wound. It represents the Passover Lamb sacrificed for our sins to save us from death. In the Catholic calendar we celebrate Jesus' Most Sacred Heart on June 07, 2024.

WHO AM I? The answer is St. Anne, Jesus' grandmother. She is not mentioned in scripture. Documents such as the Protoevangelium of James tells Annes story which is very similar to that of Elizabeth. The name Anne means grace. Her life is somewhat hidden as she did give birth to Mary our Mother, we can say she crafted the dwelling place of the Lord.

CORPUS
CHRISTI

